



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 2, 2024

Mr. President:

The Speaker of the House has signed **S.B. 16**, MOTOR VEHICLE ACT AMENDMENTS, by Senator W. Harper, and it is transmitted for the signature of the President.

Respectfully,

A handwritten signature in black ink that reads "Megan S. Allen". The signature is written in a cursive style with a large, prominent "M" and "A".

Megan S. Allen
Chief Clerk